

# State of South Carolina



**STATE BOARD OF FINANCIAL INSTITUTIONS  
MORTGAGE LENDERS  
L I C E N S E  
No. MLS – 1120111**

**This is to Certify That: GRIFFIN FUNDING, INC.**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-22-140, required of applicants before they shall commence business under this code, and their application to engage in such business at

**2445 5TH AVE STE 300 SAN DIEGO, CA 92101**

under the name of: **GRIFFIN FUNDING, INC.**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making mortgage loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF,** I have hereunto set my hand this **20<sup>TH</sup>** day of **July,** 2022, at Columbia, South Carolina.

A handwritten signature in black ink, appearing to read "Charles H. ...".

Commissioner, Consumer Finance Division  
STATE BOARD OF FINANCIAL INSTITUTIONS

**Must be displayed in a conspicuous place.**